**Ennerdale & Kinniside**

**Horticultural & Agricultural Society**

**109th**

**Annual Show**

**to be held at**

**THE LEAPS, KIRKLAND**

**WEDNESDAY 31st AUGUST 2016**

**PRIZE LIST**

**Rules & Regulations**

**Entries close 16th August 2016**

**General Secretary**

W. RAWLING

Farthwaite, Haile, Egremont, Cumbria, CA22 2PF

Tel: 01946 822878

**Horticultural & Industrial Entries Secretary**

Mrs. S. BRANNEY

Croasdale Farm, Ennerdale, Cleator, Cumbria, CA23 3AT

Tel: 01946 861813

**Horse Entries Secretary**

Mrs. N. ROWSON

Riverside, Ennerdale, Cleator, Cumbria, CA23 3AP

Tel: 01946 861722

**www.ennerdaleshow.co.uk**

**PROGRAMME AND TIMETABLE OF PROCEEDINGS**

**10.00 a.m.** All Stock with the exception of Dogs to be on the Showground.

 Judging of Saddle Horses and Poultry.

**10.30 a.m.** Judging of Sheep followed by Shepherds’ Dogs.

 Horticultural & Produce Marquee closes for Judging.

 Judging of remaining Horse Classes.

**12.30 p.m.** Judging of Children’s Pets.

**1.00 p.m.** Horticultural & Produce Marquee opens.

**1.15 p.m.** Judging of Dogs.

**1.30 p.m.** Children’s Sports begin with Under 12 years Fell Race.

**2.00 p.m.** Hound Trail.

 (H. Kirkby Perpetual Trophy).

 Judging of Sticks.

 Children’s Fell Race (under 14 years).

**2.15 p.m.** Junior Fell Race (14 to 17 years).

**2.30 p.m.** Senior Fell Race.

 Wrestling commences.

**GRAND PARADE AND PRESENTATION OF TROPHIES**

will follow completion of judging.

(Exhibitors failing to parade their animals will forfeit their prizes).

**3.15 p.m.** Puppy Trail.

 (The E. Reay Perpetual Trophy).

**3.30 p.m.** Raffle Drawn in Horticultural & Produce Marquee.

**3.45 p.m.** Open Maiden Trail.

 (K. O. C. Perpetual Trophy).

 4.15 p.m. Open Restricted Trail.

 (The J. Hennedy Perpetual Trophy).

**Hound Trails kindly sponsored by HiQ Workington.**

No Stock will be allowed to leave the Showground until after the Grand Parade except by permission of the Secretary.

Successful Exhibitors must collect Trophies from the President in the Ring after the Grand Parade, and all Trophies must be signed for at the Secretary’s Tent.

**Although every care will be taken, the Committee cannot be held**

**responsible for accidental damage to, or loss of exhibits.**

**GENERAL RULES**

1. That the Society shall be called the Ennerdale & Kinniside Horticultural & Agricultural Society. That the object of the Society is the improvement to all matters pertaining to Horticulture & Agriculture, and also to provide Prizes and an Annual Christmas Party to all children attending Ennerdale School.

2. That the Society shall consist of a President, Vice-President, Chairman, Secretary, Treasurer and a Committee of Management with power to add to their number. Eight to form a quorum except at Sub-Committee Meetings. The Committee to be elected each year at the Annual Meeting.

3. Any member of the Committee not attending one meeting in the year exclusive of the Show Day shall not be eligible for re-election except at the discretion of the Annual Meeting. All members of the Committee to be responsible to the Society for subscriptions to the amount of £5 and upward.

4. That the Show be open to all-comers except where otherwise stated.

5. That every subscriber of £50 be a member of the Society.

6. The Judges or the Committee reserves the power of withholding any Prize should the exhibit in their opinion not be of sufficient merit.

7. All disputes and mistakes to be settled by the Committee and not subject to appeal.

8. The Society will not be responsible for any loss or accident that may occur but reserve the right to correct any error that may arise.

9. All protests to be made in writing to the Secretary within one hour of the completion of the judging of the disputed Class accompanied by a deposit of £5, which deposit shall be forfeited in case the protest is not sustained, and if sustained the defaulter will be held liable to the Society for the amount of the deposit.

10. All entries to be made on proper forms and sent to the Secretary.

11. Should any exhibit be disqualified the prize to go to the next in merit. Prize money will be paid out on Show Day from 1.00pm onwards in Agricultural Section. Prize money for tent exhibits will be paid out in the Industrial Tent on Show Day. Trophies must be collected from the President in the Main Ring after the Grand Parade.

12. The Annual General Meeting of the Society shall be held in February.

13. The Committee would be glad to receive the hearty support of friends in the district. Contributions may be sent direct to the Secretary, who will gladly acknowledge same.

**Entries Close 16th August 2016**

**RULES FOR AGRICULTURAL SECTION**

1. Subscribers of £10 allowed free entry in all Classes other than Horse Classes.

2. All stock for competition (except dogs and heavy horses) to be on the showground by 10.00am and not removed before 3.00pm. No mature stallions on field.

3. All stock shown (except Ride & Drive Horses) must be the property and have been in the possession of the Exhibitors at least three months prior to the date of the Show.

4. All aged Ewes to have reared lambs this season and to show milk.

5. No animal to be entered for more than one premium except for special prizes, and no animal for which there is a class shall be entered for a special prize unless entered and shown in its respective class.

6. Power is reserved to refuse any entry and without giving reason thereby.

7. All Foals in Horse Classes to be over three weeks old.

**SADDLE HORSES**

Entry Fee £4.00

**Prizes:** 1st £12; 2nd £7; 3rd £5 (unless otherwise stated).

**Judge :** Mrs H. Metcalfe Carlisle

**In the interests of safety, protective headgear conforming to current British Safety Standards must be worn at all times whilst mounted on the show field.**

**Junior handlers aged 16 years and under must wear protective headgear when showing in hand.**

Turnout will be judged in Classes 1 – 6

Turnout rosette winners from classes 1-6 eligible to compete for Best Turnout and the **CHRISTOPHERSON TROPHY.** To be held for one year.

1. RIDING PONY not exceeding 12.hh brought into the ring on a lead rein and ridden by a child under 8 years of age.

2. RIDING PONY Mixed Height 14.2hh and under. Special Rosettes to highest placed 12.2hh, 13.2hh and 14.2hh.

3. RIDING MARE or GELDING exceeding 14.2hh but not exceeding 15.2hh. Winner of this class will be awarded the **RIVERSIDE TROPHY**. To be held for one year. Class sponsored by Mrs. N.Rowson.

4. RIDING MARE or GELDING exceeding 15.2hh. The **WHITECROFT TROPHY** will be awarded to the winner of this class. To held for one year.

5. OPEN COB (Ridden) Show or Traditional including Coloureds.

6. Open Coloured Riding Horse/Pony (to include Spotted, Palomino, Dun).

 The **R. F. DICKINSON MEMORIAL TROPHY** Champion Rosette and £2 will be presented to the CHAMPION from classes 1-6. Trophy to be held for one year.

This Championship will be judged at the completion of classes 1-6

1st and 2nd prize winners eligible for Champion and Reserve .

**In Hand classes**

7. BROOD MARE with or without own foal at foot. (Mixed Height) mare without foal must produce covering certificate.

8. FOAL (1st £5; 2nd £3; 3rd £2).

9. Yearling, Two and Three year old (COLT/FILLY or GELDING). Special Rosettes to highest placed exhibit of each age group.

10. Open In Hand Coloured (to include Spotted, Palomino, Dun).

The **VALLEY TROPHY** and Champion Rosette will be awarded to the best exhibit In-Hand from Classes 7 – 10 to be held for one year.

This Championship will be judged at the completion of classes 7-10.

**1st and 2nd prize winners eligible for Champion and Reserve.**

11. LOCAL FAMILY PONY/HORSE. Rider any age. Prizes 1st £5, 2nd £2, 3rd £1. The **PILUCA MEMORIAL TROPHY** will be awarded to the winner of this class. To be held for one year. Class sponsored by Mrs. N.Rowson.

**FELL PONIES**

Affiliated to F.P.S.

**Judge:** Mr. R B Sutcliffe, Darwen

Entry Fee £4.00

**Prizes:** 1st £12; 2nd £7; 3rd £5. (unless otherwise stated).

All Classes in this section kindly sponsored by KIRBECK FELL PONIES, LAMPLUGH

12. GELDING or MARE 4 years or over.

 The **KERBECK TROPHY** will be awarded to the winner.

13. BROOD MARE with FOAL at FOOT.

 The **SIR THOMAS JACKSON, BART. TROPHY** will be awarded to the winner.

 To be won three times before being retained.

14. FOAL. (1st £5; 2nd £3; 3rd £2).

 The **TOWNEND PRINCESS TROPHY** will be awarded to the winner.

 To be held for one year.

15. YEARLING.

 The **PEGGY SIMPSON MEMORIAL TROPHY** will be awarded to the winner.

 To be held for one year.

16. TWO or THREE YEAR OLD.

 The **OLIVER SIMPSON MEMORIAL TROPHY** will be awarded to the winner.

 To be held for one year.

17. FOUR YEAR OLD or OVER to be brought into the ring mounted.

 The **HIGH HEATH DAINTY PERPETUAL CHALLENGE TROPHY**

 will be awarded to the winner. To be held for one year.

The Fell Pony Breeders Association card will be awarded to the highest placed member

in the ridden class on production of a current FPBA membership card

A **PERPETUAL TROPHY** and £2 will be awarded to the **CHAMPION FELL PONY**,

kindly donated by **Mrs. DICKINSON**, Red How, Lamplugh. To be held for one year.

**1st and 2nd prize winners eligible for Champion and Reserve**

**HEAVY HORSES**

**Judge:** TBC

Entry Fee £4.00

PLEASE BE ON THE FIELD BY 12.00 NOON

**Prizes:**  1st £12; 2nd £7; 3rd £5.

CHAMPION £15 RESERVE £10

18. MARE or GELDING 3 years or over.

19. YEARLING COLT or FILLY.

20. TWO YEAR OLD COLT or FILLY.

21. FOAL.

**The WCF Country Centres Perpetual Trophy**

will be awarded to the CHAMPION HEAVY HORSE. To be held for one year.

**1st and 2nd prize winners eligible for Champion and Reserve**

HEAVY HORSE TURNOUT COMPETITION

**A Trophy will be awarded to the winner**

**SHETLAND PONIES**

**Judge:** Mr. P. Boustead, Lancaster

Open to Registered and Non-Registered Ponies

Prizes: 1st £12, 2nd £7, 3rd £5 (unless otherwise stated)

Miniature Shetlands only eligible for classes 23 and 25.

All classes in this section kindly sponsored by Galemire Veterinairy Hospital

Entry Fee £4.00

22. STANDARD MARE or GELDING FOUR years and over.

23. MINIATURE MARE or GELDING FOUR years and over (34” and under).

24. STANDARD COLT/FILLY or GELDING THREE years old and under.

25. MINIATURE COLT/FILLY or GELDING THREE years old and under (34” and under).

The **Galemire Veterinary Hospital Trophy** will be awarded to

the CHAMPION SHETLAND PONY.

**The Carrs Billington Agriculture Shield**

will be awarded to the RESERVE CHAMPION PONY.

**The Glen Tubman Trophy** awarded to the Best Miniature Shetland Pony.

**The Printexpress Trophy** will be awarded to the Junior Champion.

**All trophies in this section to be held for one year.**

**1st and 2nd prize winners eligible for Champion and Reserve.**

**MOUNTAIN and MOORLAND PONIES**

**Judge:** Mr. P. Boustead, Lancaster

Open to all breeds excluding Fell Ponies and Shetland Ponies.

All exhibits to be registered in the main section of the relevant stud book.

Entry Fee £4.00

**Prizes:** 1st £12; 2nd £7; 3rd £5

26. FOUR YEARS & OVER in hand.

27. THREE YEARS & UNDER in hand.

28. FOUR YEARS and OVER Small Breeds Ridden (including lead reins).

29. FOUR YEARS and OVER Large Breeds Ridden.

Champion and Reserve Rosettes will be awarded to the best exhibit from classes 26-29.

**1st and 2nd prize winners eligible for Champion and Reserve.**

The Supreme Championship will be awarded to the best exhibit from classes 1-29 (excluding class 11). Championship winners from each section are eligible. The Moffatt Trophy and Supreme Horse Rosette will be awarded to the winner. Trophy to be held for one year.

**DOGS**

**Prizes:** 1st £5; 2nd £3; 3rd £2.

Entries 50p (£1 on Show Day).

Appropriate entries must comply with UK tail docking legislation as at May 2007.

All HOUNDS must belong to a recognised Pack.

 BEST FOUR LEGGED PET shown on a lead by a child 10 years or under.

(Free Entries taken on day).

**The HUMANE RESEARCH TROPHY**

 will be awarded to the winner-to be kept for one year.

**Hare Hounds**

**Judge:** Mr R Edwards, Thornhill

30. HARE HOUND (dog) unentered.

31. HARE HOUND (dog) entered.

32. HARE HOUND (bitch) unentered.

33. HARE HOUND (bitch) entered.

34. BEST COUPLE of HARE HOUNDS.

35. BEST GROUP of FOUR HARE HOUNDS.

36. BEST WALKED HAREHOUND.

Winners of Classes 30 – 33 for the CHAMPION HAREHOUND.

The **BANKHOUSE PERPETUAL TROPHY** will be awarded to the

CHAMPION HAREHOUND – to be held for one year.

**Foxhounds**

**Judge:** Mr G Todhunter, Threlkeld

37. FOXHOUND (dog) unentered.

38. FOXHOUND (dog) entered.

39. FOXHOUND (bitch) unentered.

40. FOXHOUND (bitch) entered.

41. BEST WALKED FOXHOUND.

 Winners of Classes 37 – 40 for the CHAMPION FOXHOUND.

A **TROPHY** presented on behalf of the late **Mr. J. D. Barwise** will be awarded to the CHAMPION FOXHOUND from the Melbreak or Ennerdale & Eskdale Packs.

To be held for one year and become the property of a three times winner.

**Terriers**

**Judge:** Mr J Bell, Cockermouth

42. LAKELAND TERRIER (dog).

43. LAKELAND TERRIER (bitch).

44. BORDER TERRIER (dog).

45. BORDER TERRIER (bitch).

46. JACK RUSSEL TERRIER (dog)

47. JACK RUSSELL TERRIER (bitch).

49. ANY BREED TERRIER (dog or bitch) under 12 months.

50. ANY BREED TERRIER (dog or bitch) veteran.

51. BEST PAIR of TERRIERS ANY AGE OR SEX, OWNED BY ONE PERSON.

 Winners of Classes 45 - 52 for the CHAMPION TERRIER.

A **CHALLENGE SHIELD** presented by **Mr. & Mrs. COWEN** of Embleton

will be awarded to the CHAMPION TERRIER – to be held for one year.

**Gun Dogs**

**Judge:** TBA

52. GUN DOG (dog).

53. GUN DOG (bitch).

**The Thorn Bank Shield** will be awarded to the **Champion Gun Dog**

**Shepherd’s Dogs**

**Judge:** Mr. N. Hodgson, Ravenstonedale

54. SHEPHERD’S DOG.

55. SHEPHERD’S BITCH.

56. PAIR of SHEEPDOGS.

 Winners of Classes 54 - 55 for the CHAMPION Shepherd’s Dog or Bitch.

The **NATIONAL WESTMINSTER BANK PERPETUAL TROPHY**

will be awarded for the CHAMPION SHEPHERD’S DOG or BITCH.

To be held for one year.

**SHEEP**

Entry Fee 50p

**Prizes:** 1st £7; 2nd £5; 3rd £3 (unless otherwise stated).

**THE DOONE MITCHELL TROPHY**

**will be awarded to the**

**INTER BREED CHAMPION SHEEP**

**Judge:** Edwin Holliday

**HERDWICK**

**Judge:** Robert Tyson, Keswick

One exhibitor – one prize per class

**The NATIONAL TRUST** have kindly presented a **PERPETUAL TROPHY**

to be held for one year, for the exhibitor gaining

**MOST POINTS**

In the first eight Herdwick Classes

**The C.T. WILLIAMSON MEMORIAL TROPHY**

will be awarded to the runner up in points total.

**HERDWICK** (continued)

57. AGED TUP.

58. TWO SHEAR TUP not showing more than six broad teeth.

59. SHEARLING TUP not showing more than two broad teeth.

60. TUP LAMB.

61. AGED EWE to have reared a lamb this season.

62. TWO SHEAR EWE not showing more than four broad teeth.

63. SHEARLING GIMMER not showing more than two broad teeth.

64. GIMMER LAMB.

Special Prizes

The **J. & D. RICHARDSON TROPHY** for PEN of THREE GIMMER SHEARLINGS not showing more than two broad teeth to be shown in their natural colour and to bear the exhibitor’s flock earmark. Confined to exhibitors residing in the parishes of Ennerdale & Kinniside, Lamplugh, Loweswater, Buttermere, Lorton, Wasdale or Wasdale Head.

(1st £3; 2nd £2; 3rd £1). Not to be shown in any other class.

The **ENNERDALE CENTENARY SHOW PERPETUAL TROPHY** for PEN of FOUR HERDWICK TUPS, (One Aged Tup; One Two Shear Tup; One Shearling Tup; and One Tup Lamb). 1st £3; 2nd £2; 3rd; £1).

The **H. WILLIAMSON TROPHY** for PEN of ONE AGED EWE which has reared a lamb this season; ONE EWE not showing more than four broad teeth; ONE SHEARLING GIMMER; and ONE GIMMER LAMB. 1st £3; 2nd £2; 3rd; £1).

The **H. HARRINGTON TROPHY** for BEST HERDWICK TUP LAMB owned and bred by residents of the same areas as those competing for the J. & D. Richardson Trophy. To be kept for one year.

The **NATIONAL TRUST TROPHY** for RAM with BEST TEETH. (full mouthed)

The **NATIONAL TRUST TROPHY** for the BEST TUP LAMB and GIMMER LAMB to be shown as a pair – prize winners debarred.

The **HENRY WILLIAMSON MEMORIAL TROPHY** for the CHAMPION SHEARLING male or female owned and bred by residents of the same areas as those competing for the J. & D. Richardson Trophy.

This Trophy was re-presented by William Tyson having previously been won outright.

The **H T A TROPHY, HERDWICK SHEEP BREEDERS’ ASSOCIATION** 1971 for the BEST OPPOSITE SEX to CHAMPION SHEARLING owned and bred by residents of the same areas as those competing for the J. & D. Richardson Trophy.

This Trophy was re-presented by William Tyson having previously been won outright.

Mrs. **R. F. DICKINSON** will award a **TROPHY** to the CHAMPION HERDWICK.

**SWALEDALE**

**Judge:** Roger Brown, Eskdale

65. TUP two shear and upward.

66. SHEARLING TUP.

67. TUP LAMB.

68. EWE to have reared a lamb this season.

69. GIMMER SHEARLING not showing more than two broad teeth.

70. GIMMER LAMB.

The **A. M . PALMER MEMORIAL PERPETUAL CHALLENGE CUP** will be awarded to the CHAMPION SWALEDALE, MALE or FEMALE.

**HEXHAM BLUEFACED LEICESTER**

**Judge:** Mr M Crocker, Johnby

71. TUP Shearling and upward.

72. EWE Shearling and upward.

73. TUP LAMB.

74. GIMMER LAMB.

**MULES and CROSSBRED SHEEP**

**Judge:** Mr M Crocker, Johnby

75. PEN of FIVE GIMMER LAMBS.

76. PAIR of GIMMER LAMBS mule.

77. SINGLE MULE GIMMER LAMB not to be shown in any other class.

78. PAIR of EWES any lowland breed or cross.

79. PEN of THREE PRIME LAMBS.

The **G. W. WHITFIELD MEMORIAL TROPHY**

will be awarded to the CHAMPION

**ANY OTHER BREED**

State if M.V. Accredited

**Judge:** David Nesbitt, Wasdale

80. TUP Shearling and upward.

81. GIMMER Shearling and upward.

82. TUP LAMB.

83. GIMMER LAMB.

**SHEPHERD’S CROOKS & WALKING STICKS**

**Entry fee 50p taken up to show day**

**Prize:** 1st £3; 2nd £2; 3rd £1

**Judge:** The President

84. SHEPHERD’S CROOK – Horn.

85. SHEPHERD’S CROOK – Self-Grown.

86. SHEPHERD’S STICK – Horn.

87. SHEPHERD’S STICK – Self-Grown.

88. ORNAMENTAL STICK – Horn.

89. ORNAMENTAL STICK – Self-Grown.

**STANFIELD TROPHY** awarded to CHAMPION.

**POULTRY & EGGS**

**Classes 90 - 120**

Schedule available from

Mr. J. Barry

Lycaon

Blitterlees

Silloth

Wigton

Cumbria

Tel: 07816 382266

Email: joan.barry123@btinternet.com

**VINTAGE MACHINERY**

**Classes 121 - 126**

**John Williamson Memorial Trophy**

for the Best Exhibit in the Vintage Machinery

to be held for one year

Judge: to be confirmed

Schedule available from

Mr. M. Richardson

Croft Brow

Kinniside

Cleator

Cumbria

CA23 3ES

Tel: 01946 813584

**HORTICULTURAL & INDUSTRIAL SECTION**

**Chairman:** Mrs. J. WESTON

**Vice Chairman:** Mrs. C. EDGAR

**Entries Secretary**

Mrs. S. BRANNEY

Croasdale Farm

Ennerdale

Cleator

Cumbria

CA23 3AT

**Minutes Secretary:** Mrs. S. ROPER

**RULES FOR HORTICULTURAL SECTION**

1. Open to all comers.

2. All classes 30p. per entry except children’s classes.

3. All exhibits must be bona-fide property of the exhibitor and, except in classes for Children’s Flowers, must have been in their possession at least two months prior to the date of the Show.

4. NO EXHIBITOR TO TAKE MORE THAN ONE PRIZE IN ANY ONE CLASS.

5. All exhibits must be staged by 10.30am on the day of the Show (with the exhibitor’s card attached), at which hour the tent will be cleared for judging, and must not be removed before 4.30pm.

6. No one allowed in the Tent while judging is going on except the Judges and Stewards, who will wear distinctive badges.

7. Subscribers of £10 allowed free entry in all classes.

**VEGETABLES**

**Prizes:** 1st £2; 2nd £1.50; 3rd £1

130. CABBAGE other than red.

131. TWO CARROTS.

132. TWO CHILLIES.

133. THREE ONIONS grown from sets.

134. SIX PODS of PEAS.

135. SIX PODS of RUNNER BEAN.

136. TWO BEETROOT - round.

137. FOUR ROUND POTATOES.

138. FOUR LONG POTATOES.

139. ANY OTHER VEGETABLE not in schedule.

140. CUCUMBER.

141. THREE COURGETTES.

142. SIX TOMATOES complete with calyx.

The **J. WRIGLEY TROPHY** will be awarded to the exhibitor from the Parish

gaining MOST POINTS in Classes 130 - 142.

**PLANTS IN POTS**

**Prizes:** 1st £2; 2nd £1.50; 3rd £1

143. FLOWERING PLANT.

144. FOLIAGE PLANT.

145. ARRANGEMENT of POT PLANTS not exceeding 5 in one container.

146. FUCHSIA – any.

147. AN ORCHID Any Variety.

148. GERANIUM.

149. A SELECTION of HERBS for the KITCHEN WINDOWSILL.

The **N. TODD TROPHY** will be awarded to the exhibitor gaining MOST POINTS

In Classes 130- 149

**CUT FLOWERS**

**Prizes:** 1st £2; 2nd £1.50; 3rd £1

150. ONE STEM FLORIBUNDA ROSES.

151. ONE H.T. ROSE.

152. THREE DAHLIAS any variety.

153. ONE SUNFLOWER.

154. THREE STEMS of CARNATIONS/PINKS.

155. THREE ASTERS.

156. ONE SPIKE GLADIOLUS.

157. THREE SPIKES GLADIOLI.

158. ONE HEAD of HYDRANGEA.

159. THREE MARIGOLDS – any variety.

160. ONE SPRAY of CHRYSANTHEMUM.

161. VASE of SWEET PEAS (trimming allowed) not more than nine stems.

162. FOUR STEMS of GARDEN FLOWERS – any variety.

The **R. S. HUGHES TROPHY**

will be awarded to the exhibitor gaining MOST POINTS in classes 143 - 162

To be held for one year and retained by winning three times.

The **N. TODD ROSEBOWL**

will be awarded to the exhibitor gaining MOST POINTS in classes 130 - 162.

 **CHILDREN’S VEGETABLES & FLOWERS**

**Entries Free – Open to all comers**

**Prizes:** 1st £1; 2nd 60p; 3rd 40p

PLEASE WRITE AGE OF ENTRANT ON EACH ENTRY TICKET IN CHILDREN’S CLASSES

163. A COLLAGE OF NATURAL MATERIALS. (age under 8).

164. A COLLAGE OF NATURAL MATERIALS. (age 8 – 16).

 **Age 7 years and under**

165. ARRANGEMENT of GARDEN FLOWERS in a JAM JAR.

166. GARDEN on a BISCUIT TIN LID.

167. ANIMAL made from FRUIT and VEGETABLES and COCKTAIL STICKS.

168. COLLECTION of WILD FRUIT & BERRIES LABELLED on a TRAY.

 **Age 8 years and under 11**

169. ARRANGEMENT of FLOWERS in a DECORATED CONTAINER

 max 1 litre size.

170. AN OLYMPIC THEME on a BISCUIT TIN LID.

171. AN ALIEN made from VEGETABLES and COCKTAIL STICKS.

172. COLLECTION of WILD FRUIT and BERRIES LABELLED on a TRAY.

 **Age 11 to 16 years**

173. ARRANGEMENT of GARDEN FLOWERS.

174. A COLLECTION of GRASSES.

175. AN ANIMAL made from FRUIT and VEGETABLES and COCKTAIL STICKS.

176. COLLECTION of WILD FRUIT and BERRIES, LABELLED on a TRAY.

**The VICKERS FAMILY TROPHY**

will be awarded to the child gaining MOST POINTS in the Children’s Flower section.

To be held for one year.

(1st 3 points; 2nd 2 points; 3rd 1 point).

**RULES FOR INDUSTRIAL SECTION**

Open to All Comers

1. Exhibitors please note NO LATE ENTRIES can be accepted.

2. Last year’s prize-winning exhibits debarred.

3. All subject to rules 2, 4, 5, 6 & 7 of the Horticultural Section.

The **BRANNEY PERPETUAL CUP** will be awarded to the exhibitor gaining

MOST POINTS in the INDUSTRIAL SECTION.

To be won three times in succession or four times in all before becoming

the winner’s property.

**MISS M. HUGHES** will give a PRIZE for the winner to keep.

**THE WILLIAMSON FAMILY** will give a PRIZE for the runner-up to keep.

**CHILDREN’S CRAFT & PRODUCE**

 **Pre-School**

177. A DRAWING or PAINTING.

178. A FACE on a PAPER PLATE.

 **Age 7 years and under**

179. A MEDAL max 30cm x 30cm.

180. A DECORATED WOODEN SPOON.

181. A PICTURE of A PET.

182. JUNK MODEL CASTLE.

183. ILLUSTRATED HANDWRITING – as below: -

 *“AUTUMN LEAVES”*

 *Autumn leaves upon the ground,*

 *Yellow, brown and red.*

 *Winter’s getting closer,*

 *The trees are going to bed.*

184. THREE DECORATED RICH TEA BISCUITS.

 **Age 8 years and under 11**

185. A SPACESHIP made from RECYCLED MATERIALS max. 30 cm (1ft) square.

186. AN ORIGINAL LEGO MODEL.

187. A HOMEMADE INVITATION CARD.

188. A COMPUTER POSTER for a SPORTING EVENT.

189. ILLUSTRATED HANDWRITING – “MY FAVOURITE JOKE”.

190. FOUR DECORATED CUPCAKES.

 **Age 11 to 16 years**

191. DESIGN A LOGO FOR THE ‘GATHER’ (Ennerdale’s new shop/cafe).

192. A COLLAGE – A4 size

193. A PENCIL DRAWING – A4 size.

194. AN ORIGINAL WORK of ART or CRAFTWORK.

195. AN ORIGINAL HANDWRITTEN POEM.

196. FOUR HOMEMADE CUPCAKES.

197. A PIECE of ART or CRAFTWORK by a person aged 17 – 19 years old.

**The R. F. DICKINSON MEMORIAL CUP**

will be awarded to the BEST ART & CRAFT EXHIBIT entered by a person under 19 years of age on Show Day.

The exhibit must be the individual work of the entrant. The exhibit may have been previously entered in a show class.

Please display the age of entrant clearly on each entry ticket. (Two entries limit).

All 1st prize winning entries in the Children’s Classes 177 – 196

will automatically be entered for the Dickinson Cup.

The **F. WILLIAMSON PERPETUAL CUP** will be awarded to the exhibitor gaining

MOST POINTS in classes 177 – 196.

(Children’s Craft & Produce Section)

**HANDICRAFTS**

**Prizes:** 1st £2; 2nd £1.50; 3rd £1

ALL EXHIBITS TO BE THE WORK OF THE ENTRANT EXCLUDING CLASS 216

198. HAND KNITTED GARMENT for a BABY up to 2 years old.

199. HAND KNITTED GARMENT for a CHILD.

200. HAND KNITTED TEACOSY.

201. HAND KNITTED GARMENT in ANY PLY.

202. HAND KNITTED ARTICLE suitable for

 “OPERATION CHRISTMAS CHILD” Shoe Box.

203. ANY ARTICLE made from FELL WOOL.

 Prize donated by British Wool Marketing Board.

204. A HAND MADE ITEM from FELTED WOOL.

 Prize donated by British Wool Marketing Board.

205. A HAND CROCHETED ARTICLE.

206. A HOME MADE MACHINE SEWN GARMENT.

207. A SOFT TOY.

208. ANY ARTICLE in PATCHWORK.

209. ANY ARTICLE in RECYCLED MATERIALS. (please state what has been recycled).

210. A HOME MADE WALLHANGING maximum 20” x 30” not framed.

211. A HOME MADE ARTICLE suitable for a GIFT STALL.

212. A HOME MADE CUSHION.

213. ANY EMBROIDERED ARTICLE.

214. ANY ARTICLE in CROSS STITCH.

215. A 90th BIRTHDAY CARD for a SPECIAL LADY.

216. AN OLYMPIC COMMEMORATIVE ITEM.

217. A SMALL GIFT WRAPPED PARCEL.

218. AN EXHIBIT of CRAFTWORK by a person over 60 years.

219. AN EXHIBIT of CRAFTWORTK by a person under 16 years.

**THE CENTENARY PERPETUAL TROPHY**

will be awarded to the Best Handicraft Entry

**THE ESTHER LAWSON PERPETUAL CUP**

will be awarded to the Exhibitor gaining MOST POINTS in classes 197 - 219.

**PHOTOGRAPHY & ARTWORK**

220. A SELFIE PHOTOGRAPH taken by a person under 16 years with caption.

221. COLOURED PHOTOGRAPH max. 6” x 4” - ‘SPORT’.

222. MOUNTED PHOTOGRAPH max. 6” x 4” taken in the Parishes of Lamplugh with Ennerdale and Kinniside during ‘AUTUMN’.

223. PHOTOGRAPH max 6” x 4” – ‘FUN IN THE WATER’

 THE NORTH WEST WATER TROPHY will be awarded to the winner of this class.

224. PHOTOGRAPH ‘A LOCAL SHOW’

225. A PICTURE in WATERCOLOUR/PASTELS.

226. A PENCIL / PEN and INK DRAWING.

227. AN ORIGINAL WORK OF ART BY THE EXHIBITOR.

**THE NICHOLSON PERPETUAL TROPHY**

will be awarded to the Exhibitor gaining MOST POINTS in classes 220 - 227

**FLOWER ARRANGEMENTS**

228. AN ARRANGEMENT of 3 FLOWERS (foliage allowed).

229. AN ARRANGEMENT of FOLIAGE.

230. ‘RIO’.

231. AN ARRANGEMENT 6” x 6”.

232. “BY ROYAL APPOINTMENT”.

**The MISS M. RAWLING MEMORIAL TROPHY**

will be awarded to the exhibitor gaining MOST POINTS in Classes 198 – 232

**PRODUCE**

(Produce may be donated for sale for Show Funds)

233. SIX HEN EGGS white or coloured.

234. BROWN COB.

235. WHITE LOAF.

236. ANY LOAF made in a BREADMAKING MACHINE

 (Class sponsored by Carr’s).

237. FOUR DROP SCONES.

238. TEA BREAD.

239. FOUR FRUIT SCONES.

240. FOUR SAVOURY SCONES.

241. A ROUND of SHORTBREAD.

242. FOUR ROCK BUNS.

243. DARK FRUIT LOAF.

244. THREE PIECES of GINGERBREAD.

245. LEMON DRIZZLE CAKE.

246. APPLE PLATE CAKE.

247. CHOCOLATE SPONGE – filled not decorated.

248. FOUR PIECES of CURRANT CAKE.

249. FOUR PIECES of FLAPJACK.

250. A PAVLOVA.

251. FOUR PIECES of TRAYBAKE.

252. FOUR CUP CAKES.

253. SPONGE CAKE – no filling.

254. GLUTEN FREE CAKE.

255. CHEESECAKE.

256. QUICHE.

257. BACON AND EGG PIE on a Saucer.

258. JAR of CHUTNEY in a screw top jar.

259. RUM BUTTER.

260. LEMON CHEESE.

261. JAR of STRAWBERRY JAM.

262. JAR of RASPBERRY JAM.

263. JAR of BLACKCURRANT JAM.

264. JAR of MARMALADE.

265. JAR of JELLY.

266. SIX PIECES of TREACLE TOFFEE.

267. A HOME MADE SOFT DRINK in a JUG.

268. TIRAMISU.

**The MISS N. HINDE SPECIAL PRIZE**

will be awarded to the exhibitor gaining MOST POINTS in Classes 233 - 268

A **SPECIAL PRIZE** will be awarded to the runner up in the above Classes by

**Mrs. E. RAPLEY**

**The TOM TUOHY CUP**

Re-presented by **Mrs. J. Vickers,** will be awarded for the

BEST PRODUCE EXHIBIT

in Classes 233 – 268.

To be held for one year.

**CRAFT OR PRODUCE MAY BE DONATED FOR**

**CONTRIBUTIONS TOWARDS SHOW FUNDS**