

**Ennerdale & Kinniside
Horticultural & Agricultural Society**

**115th
Annual Show**

to be held at

THE LEAPS, KIRKLAND

WEDNESDAY 30th AUGUST 2023

**PRIZE LIST
Rules & Regulations**

Entries close Wednesday 16th August 2023

General Secretary

W. RAWLING

Farthwaite, Haile, Egremont, Cumbria, CA22 2PF

Tel: 01946 822878

Horticultural & Industrial Entries Secretary

Mrs S. ROPER

Bleak House, Frizington, Cumbria, CA26 3TG

Tel: 01946 811306

Horse Entries Secretary

Mrs N. ROWSON

Riverside, Ennerdale, Cleator, Cumbria, CA23 3AP

Tel: 01946 861722

www.ennerdaleshow.co.uk

PROGRAMME AND TIMETABLE OF PROCEEDINGS

PRESENTATION OF TROPHIES AT COMPLETION OF JUDGING & PARADE OF VINTAGE

(Exhibitors failing to parade their animals will forfeit their prizes).

10.00 a.m.	All Stock with the exception of Dogs to be on the Showground. Judging of Horses and Ponies.
10.30 a.m.	Judging of Sheep followed by Shepherds' Dogs. Horticultural & Produce Marquee closes for Judging.
12.30 p.m.	Judging of Children's Pets.
1.00 p.m.	Horticultural & Produce Marquee opens.
1.15 p.m.	Judging of Dogs.
1.30 p.m.	Children's Sports begin.
1.45 p.m.	Senior Hound Trail. H Kirkby Perpetual Trophy and The Sandy Bushby Memorial Prize and Donation.
2.00 p.m.	Judging of Sticks.
2.15 p.m.	Under 9, Under 11 and Under 13 Fell Races.
2.30 p.m.	Senior Fell Race. Wrestling commences.
3.00 p.m.	Puppy Trail. (The E. Reay Perpetual Trophy).
3.30 p.m.	Raffle Drawn in Horticultural & Produce Marquee. Open Maiden Trail. (K. O. C. Perpetual Trophy).
4.00 p.m.	Open Restricted Trail. (The J. Hennedy Perpetual Trophy).

Hound Trails kindly sponsored by HiQ, Egremont.

No Stock will be allowed to leave the Showground until after the Grand Parade except by permission of the Secretary.

Successful Exhibitors must collect Trophies from the President in the Ring after the Grand Parade and all Trophies must be signed for at the Secretary's Tent.

Although every care will be taken, the Committee cannot be held responsible for accidental damage to, or loss of exhibits.

Ennerdale & Kinniside Horticultural & Agricultural Society

President: Mr MUIR LACHLAN

Vice-Presidents: Julia Vickers and Judith Weston

Hon. Veterinary Surgeon: WEST LAKELAND VETERINARY GROUP

Hon. Doctor: Dr C. AYLING

Chairman: Mr B. WILSON

Vice-Chairman: Mr N. HARDISTY

Treasurer: Mr A. LLOYD

General Secretary:

Mr W. RAWLING, MBE, Farthwaite, Haile, Egremont, Cumbria, CA22 2PF

Assistant Secretary: Mr R. JENKINSON

Horse Secretary: Mrs N. ROWSON, Riverside, Ennerdale, Cleator, Cumbria, CA23 3AP

Hon. Life Members: Mr J. BROUGH, Mr R SALKELD

AGRICULTURAL COMMITTEE

(L – Denotes Life Member)

B. Adams	T. Davidson	K. Ireland	P. Rowson (L)
J Addyman	I. Donaldson	P. Ireland	H. Scott
N Addyman	R. Edwards	T. Ireland	B. Shield
W Addyman	G. Farren	M. Johns	J. Spedding
D. Atkinson	R. Farren	M. Lachlan	J. Spedding
Dr. C. Ayling	R. Fearon	S. Lund	S. Steele
J. Barnes (L)	C. Fowler	P. Maher	R. Taylor
L. Baxter	H. Frazer	G. Marrs	J. Thursz
J. Benn	T. Garnett (L)	R. Marrs	P. Trainor
W. Benn	K. Gibson	D. Martin	S. Watton
B. Bird (L)	L. Halstead	R. Maxwell	B. Whitfield
G. Bland	N. Hardisty	J. McLennan	D. Whitfield
J Bradley	W. Hardisty	J. Messenger	G. Whitfield
H. Branney	P. Hargreaves	A. Mitchell	G. Whitfield
S. B. Buck	J. Hinde (L)	T. Newall (L)	A. Williamson
J. Campbell	R. Hinde	S. Parker	R. Wilson
J. Cullinan	J. Hodgson	S. Rawling	R. Wilson
R. Currie	J. Ireland	M. Richardson	D. Young
R. Currie	J. Ireland	C. Robinson	
W. Currie	Josh Ireland	A. Roper	

GENERAL RULES

1. That the Society shall be called the Ennerdale & Kinniside Horticultural & Agricultural Society. That the object of the Society is the improvement to all matters pertaining to Horticulture & Agriculture, and also to provide an education fund for the benefit of local schools with funding to be decided by the committee on an annual basis.
2. That the Society shall consist of a President, Vice-President, Chairman, Secretary, Treasurer and a Committee of Management with power to add to their number. Eight to form a quorum except at Sub-Committee Meetings. The Committee to be elected each year at the Annual Meeting.
3. Any member of the Committee not attending one meeting in the year exclusive of the Show Day shall not be eligible for re-election except at the discretion of the Annual Meeting. All members of the Committee to be responsible to the Society for subscriptions to the amount of £6 and upward.
4. That the Show be open to all-comers except where otherwise stated.
5. That every subscriber of £50 be a member of the Society.
6. The Judges or the Committee reserves the power of withholding any Prize should the exhibit in their opinion not be of sufficient merit.
7. All disputes and mistakes to be settled by the Committee and not subject to appeal.
8. The Society will not be responsible for any loss or accident that may occur but reserve the right to correct any error that may arise.
9. All protests to be made in writing to the Secretary within one hour of the completion of the judging of the disputed Class accompanied by a deposit of £6, which deposit shall be forfeited in case the protest is not sustained, and if sustained the defaulter will be held liable to the Society for the amount of the deposit.
10. All entries to be made on proper forms and sent to the Secretary.
11. Should any exhibit be disqualified the prize to go to the next in merit. Prize money will be paid out on Show Day from 1.00pm onwards in Agricultural Section. Prize money for tent exhibits will be paid out in the Industrial Tent on Show Day. Trophies must be collected from the President in the Main Ring after the Grand Parade.
12. The Annual General Meeting of the Society shall be held in February.
13. The Committee would be glad to receive the hearty support of friends in the district. Contributions may be sent direct to the Secretary, who will gladly acknowledge same.

Entries Close Wednesday 16th August 2023

RULES FOR AGRICULTURAL SECTION

1. Subscribers of £10 allowed free entry in all Classes other than Horse Classes.
2. All stock for competition (except where otherwise stated) to be on the showground by 10.00am and not removed before 3.00pm. Dogs to be on the field by 10.30am. No mature stallions on field.
3. All stock shown (except Ride & Drive Horses) must be the property and have been in the possession of the Exhibitors at least three months prior to the date of the Show.
4. All aged Ewes to have reared lambs this season and to show milk.
5. No animal to be entered for more than one premium except for special prizes, and no animal for which there is a class shall be entered for a special prize unless entered and shown in its respective class.
6. Power is reserved to refuse any entry and without giving reason thereby.
7. All Foals in Horse Classes to be over three weeks old.

SADDLE HORSES

Entry Fee £4.00

Prizes: 1st £12; 2nd £7; 3rd £5 (unless otherwise stated).

Judge: Mr A. Townend

In the interests of safety, all competitors must wear protective headgear with chinstrap correctly fastened conforming to current British Safety Standards and appropriate footwear at all times whilst mounted on the show field.

Junior handlers aged 16 years and under must wear protective headgear when showing in hand.

Junior riders must have achieved their 3rd birthday by January of the current year.

Any horse or pony with removal of the sensory hairs around the nose, mouth, eyes and ears will not be eligible to compete. The only exemption is removal of the sensory hairs on veterinary advice.

EQUINE INFLUENZA

Horses and ponies must have been vaccinated within 6 months of the show, but not less than 7 days of arriving at the show.

Turnout will be judged in Classes 5 – 11.

Turnout rosette winners from classes 5-11 are eligible to compete for Best Turnout and the **CHRISTOPHERSON TROPHY**. Trophy to be held for one year.

In Hand Classes (Saddle Horses)

Judge: Mrs M. Phillips

1. BROOD MARE with or without own foal at foot. (Mixed Height) Mare without foal must produce covering certificate.
2. FOAL.
3. YEARLING, TWO and THREE YEAR OLD (COLT/FILLY or GELDING). Special Rosettes to highest placed exhibit of each age group.
4. OPEN In Hand Mare or Gelding Four years and over.

The **VALLEY TROPHY** and Champion Rosette will be awarded to the best exhibit In-Hand from Classes 1 – 4. Trophy to be held for one year.

This Championship will be judged at the completion of classes.

**This Championship will be judged at the completion of classes 1-4.
1st and 2nd prize winners eligible for Champion and Reserve.**

Ridden Classes (Saddle Horses)

Judge: Mrs M. Phillips

5. RIDING PONY Mare or Gelding not exceeding 12.hh. Riders not to have attained their 8th birthday in the current year. To be brought into the ring led by an attendant and shown in a Snaffle Bridle, the lead rein to be attached to the noseband only.
6. FIRST RIDDEN PONY Mare or Gelding not exceeding 12.2hh. Rider not to have attained their 10th birthday in the current year.
7. RIDING PONY Mare or Gelding Mixed Height 14.2hh and under. Special Rosettes to highest placed 12.2hh, 13.2hh and 14.2hh.

8. RIDING MARE or GELDING exceeding 14.2hh but not exceeding 15.2hh. Winner of this class will be awarded the **RIVERSIDE TROPHY**. To be held for one year. Class sponsored by Mrs. N.Rowson.
9. RIDING MARE or GELDING exceeding 15.2hh. Winner of this class will be awarded the **WHITECROFT TROPHY**. Trophy to be held for one year.
10. OPEN COB (Ridden) Mare or Gelding. Show or Traditional including Coloureds. Class sponsored by Millbry Hill, Whitehaven
11. Open Coloured Riding Horse/Pony Mare or Gelding .

The **R. F. DICKINSON MEMORIAL TROPHY**, Champion Rosette and £2 will be presented to the CHAMPION from classes 5-11. Trophy to be held for one year.

This Championship will be judged at the completion of classes 5-11
1st and 2nd prize winners eligible for Champion and Reserve

12. LOCAL FAMILY PONY. Rider aged 16 years and under. Pony and rider to reside within 10 mile radius of Ennerdale Bridge. Prizes 1st £5, 2nd £2, 3rd £1. To be judged on manners and suitability as an all-round family pony. The **PILUCA MEMORIAL TROPHY** will be awarded to the winner of this class. To be held for one year. Class sponsored by Mrs. N.Rowson.

SHETLAND PONIES

Judge: Mrs G. Callister

Open to Registered and Non-Registered Ponies

Prizes: 1st £12; 2nd £7; 3rd £5 (unless otherwise stated).

Miniature Shetlands only eligible for classes 14 and 16.

All classes in this section kindly sponsored by **Galemire Veterinary Hospital**

13. STANDARD MARE or GELDING FOUR years and over.
14. MINIATURE MARE or GELDING FOUR years and over (34" and under).
15. STANDARD COLT/FILLY or GELDING THREE years old and under.
16. MINIATURE COLT/FILLY or GELDING THREE years old and under (34" and under).

The **Galemire Veterinary Hospital Trophy**
will be awarded to the CHAMPION SHETLAND PONY.

The Carrs Billington Agriculture Shield
will be awarded to the RESERVE CHAMPION PONY.

The Glen Tubman Trophy will be awarded to the Best Miniature Shetland Pony.

The Printexpress Trophy will be awarded to the Junior Champion.

All trophies in this section to be held for one year.

FELL PONIES

Affiliated to F.P.S.

Judge: Mrs G. Callister

Prizes: 1st £12; 2nd £7; 3rd £5. (unless otherwise stated).

All Classes in this section kindly sponsored by

Mrs Christine Robinson KERBECK FELL PONIES, Anthorn Wigton

17. GELDING or MARE 4 years or over in hand.
The **KERBECK TROPHY** will be awarded to the winner.
18. BROOD MARE with FOAL at FOOT .
The **SIR THOMAS JACKSON 'BART' TROPHY** will be awarded to the winner.
To be won three times before being retained.
19. FOAL. (1st £5; 2nd £3; 3rd £2).
The **TOWNEND PRINCESS TROPHY** will be awarded to the winner.
To be held for one year.
20. YEARLING.
The **PEGGY SIMPSON MEMORIAL TROPHY** will be awarded to the winner.
To be held for one year.
21. TWO or THREE YEAR OLD.
The **OLIVER SIMPSON MEMORIAL TROPHY** will be awarded to the winner.
To be held for one year.
22. FOUR YEAR OLD or OVER to be brought into the ring mounted.
The **HIGH HEATH DAINTY PERPETUAL CHALLENGE TROPHY**
will be awarded to the winner. To be held for one year.

The Fell Pony Breeders Association Card will be awarded to the highest placed FPBA member in the ridden class on production of a current FPBA membership card.

Trophy awarded to best Veteran Fell Pony, kindly donated by **S. ACKERLAY**.

To be held for one year.

A **PERPETUAL TROPHY** and £2 will be awarded to the **CHAMPION FELL PONY**, kindly donated by **Mrs. DICKINSON**, Red How, Lamplugh. Trophy to be held for one year.

MOUNTAIN and MOORLAND PONIES

Judge: Mrs G. Callister

Open to all breeds excluding Fell Ponies and Shetland Ponies. All exhibits to be registered in the main section of the relevant stud book.

Prizes: 1st £12; 2nd £7; 3rd £5 (unless otherwise stated).

23. FOUR YEARS and OVER in hand.
24. THREE YEARS and UNDER in hand.
25. FOUR YEARS and OVER Small Breeds Ridden.
26. FOUR YEARS and OVER Large Breeds Ridden.

1st and 2nd prize winners eligible for Champion and Reserve.

The Krypton Stud Trophy will be awarded to the Champion from classes 23-26.

Trophy to be held for one year

HEAVY HORSES

Judge: TBC

Prizes: 1st £12; 2nd £7; 3rd £5; (unless otherwise stated).

CHAMPION £15 RESERVE £10

27. MARE or GELDING three years or over.
28. YEARLING COLT or FILLY.
29. TWO YEAR OLD COLT or FILLY.
30. FOAL.

Please note: Classes 28 and 29 will be amalgamated if insufficient entries

The WCF County Centres Perpetual Trophy

will be awarded to the CHAMPION HEAVY HORSE. Trophy to be held for one year.

1st and 2nd prize winners eligible for Champion and Reserve.

HEAVY HORSE TURNOUT COMPETITION

A trophy will be awarded to the winner. To be held for one year.

The **Supreme Championship** will be awarded to the best exhibit from classes: 1-30 (excluding class 12). Championship winners from each section are eligible.

THE MOFFAT TROPHY and Supreme Horse Rosette will be awarded to the winner.

Trophy to be held for one year.

DOGS

Prizes: 1st £5; 2nd £3; 3rd £2.

Entries 50p (£1 on Show Day).

Appropriate entries must comply with UK tail docking legislation as at May 2007.

All HOUNDS must belong to a recognised Pack.

BEST FOUR LEGGED PET shown on a lead by a child 10 years or under.

(Free Entries taken on day).

The HUMANE RESEARCH TROPHY

will be awarded to the winner-to be kept for one year.

Hare Hounds

Judge: Mrs K. Nicholson, Lorton

31. HARE HOUND (dog) unentered.
32. HARE HOUND (dog) entered.
33. HARE HOUND (bitch) unentered.
34. HARE HOUND (bitch) entered.
35. BEST COUPLE of HARE HOUNDS.
36. BEST GROUP of FOUR HARE HOUNDS.
37. BEST WALKED HAREHOUND.

Winners of Classes 31 – 34 for the CHAMPION HAREHOUND.

The **BANKHOUSE PERPETUAL TROPHY** will be awarded to the CHAMPION HAREHOUND – to be held for one year.

Foxhounds

Judge: Mr J. Hope, Uldale

38. FOXHOUND (dog) unentered.
39. FOXHOUND (dog) entered.
40. FOXHOUND (bitch) unentered.
41. FOXHOUND (bitch) entered.
42. BEST WALKED FOXHOUND.

Winners of Classes 38 – 41 for the CHAMPION FOXHOUND.

A **TROPHY** presented on behalf of the late **Mr. J. D. Barwise** will be awarded to the CHAMPION FOXHOUND from the Melbreak or Ennerdale & Eskdale Packs.

To be held for one year and become the property of a three times winner.

Terriers

Judge: Mr P. Redhead, Coniston

43. LAKELAND TERRIER (dog).
44. LAKELAND TERRIER (bitch).
45. BORDER TERRIER (dog).
46. BORDER TERRIER (bitch).
47. JACK RUSSEL TERRIER (dog)
48. JACK RUSSELL TERRIER (bitch).
49. ANY BREED TERRIER (dog or bitch) under 12 months.
50. ANY BREED TERRIER (dog or bitch) .
51. BEST PAIR of TERRIERS ANY AGE OR SEX, OWNED BY ONE PERSON.

Winners of Classes 43 - 50 for the CHAMPION TERRIER.

A **CHALLENGE SHIELD** presented by **Mr. & Mrs. COWEN** of Embleton will be awarded to the CHAMPION TERRIER – to be held for one year.

Gun Dogs

Judge: TBC

52. GUN DOG (dog).
53. GUN DOG (bitch).

The Thorn Bank Shield will be awarded to the **Champion Gun Dog**

Shepherd's Dogs

Judge: Mr S. Jackson, Parsonby

54. SHEPHERD'S DOG.
55. SHEPHERD'S BITCH.
56. PAIR of SHEEPDOGS.

Winners of Classes 54 - 55 for the CHAMPION Shepherd's Dog or Bitch.

The **NATIONAL WESTMINSTER BANK PERPETUAL TROPHY** will be awarded for the CHAMPION SHEPHERD'S DOG or BITCH.

To be held for one year.

SHEEP

Entry Fee 50p

Prizes: 1st £7; 2nd £5; 3rd £3 (unless otherwise stated).

CPH Number: 08/012/8000

**THE DOONE MITCHELL TROPHY will be awarded to the
INTER BREED CHAMPION SHEEP**

Judge: Mr S. Hodgson, Ullswater

HERDWICK

Judge: Mr S. Jackson, Parsonby

One exhibitor – one prize per class

The NATIONAL TRUST have kindly presented a **PERPETUAL TROPHY**

to be held for one year, for the exhibitor gaining

MOST POINTS

In the first eight Herdwick Classes

The C.T. WILLIAMSON MEMORIAL TROPHY

will be awarded to the runner up in points total.

Classes part sponsored by Lake District National Park Authority

57. AGED TUP
58. TWO SHEAR TUP not showing more than six broad teeth.
59. SHEARLING TUP not showing more than two broad teeth.
60. TUP LAMB.
61. AGED EWE to have reared a lamb this season.
62. TWO SHEAR EWE not showing more than four broad teeth.
63. SHEARLING GIMMER not showing more than two broad teeth.
64. GIMMER LAMB.

Special Prizes

The **J. & D. RICHARDSON TROPHY** for PEN of THREE GIMMER SHEARLINGS not showing more than two broad teeth to be shown in their natural colour and to bear the exhibitor's flock earmark. Confined to exhibitors residing in the parishes of Ennerdale & Kinniside, Lamplugh, Loweswater.

(1st £3; 2nd £2; 3rd £1). Not to be shown in any other class.

The **ENNERDALE CENTENARY SHOW PERPETUAL TROPHY** for PEN of FOUR HERDWICK TUPS, (One Aged Tup; One Two Shear Tup; One Shearling Tup; and One Tup Lamb). 1st £3; 2nd £2; 3rd; £1).

The **H. WILLIAMSON TROPHY** for PEN of ONE AGED EWE which has reared a lamb this season; ONE EWE not showing more than four broad teeth; ONE SHEARLING GIMMER; and ONE GIMMER LAMB. 1st £3; 2nd £2; 3rd; £1).

HERDWICK (continued)

The **H. HARRINGTON TROPHY** for BEST HERDWICK TUP LAMB owned and bred by residents of the same areas as those competing for the J. & D. Richardson Trophy. To be kept for one year.

The **NATIONAL TRUST TROPHY** for RAM with BEST TEETH. (full mouthed)

The **NATIONAL TRUST TROPHY** for the BEST TUP LAMB and GIMMER LAMB to be shown as a pair – prize winners debarred.

The **HENRY WILLIAMSON MEMORIAL TROPHY** for the CHAMPION SHEARLING male or female owned and bred by residents of the same areas as those competing for the J. & D. Richardson Trophy.

This Trophy was re-presented by William Tyson having previously been won outright.

The **H T A TROPHY, HERDWICK SHEEP BREEDERS' ASSOCIATION 1971** for the BEST OPPOSITE SEX to CHAMPION SHEARLING owned and bred by residents of the same areas as those competing for the J. & D. Richardson Trophy.

This Trophy was re-presented by William Tyson having previously been won outright.

Mrs. R. F. DICKINSON will award a **TROPHY** to the CHAMPION HERDWICK.

The **DAVID VICKERS PERPETUAL TROPHY** for the Best Opposite Sex to Champion Herdwick.

SWALEDALE

Judge: Mr J. Raine, Renwick

65. TUP two shear and upward.
66. SHEARLING TUP.
67. TUP LAMB.
68. EWE to have reared a lamb this season.
69. GIMMER SHEARLING not showing more than two broad teeth.
70. GIMMER LAMB.

The **A. M . PALMER MEMORIAL PERPETUAL CHALLENGE CUP** will be awarded to the CHAMPION SWALEDALE, MALE or FEMALE.

CHEVIOT

Judge: Mr K. Holliday, Calderbridge

71. TUP Shearling and upward.
72. EWE Shearling and upward.
73. TUP LAMB.
74. GIMMER LAMB

LEICESTER SUITABLE FOR MULE LAMB PRODUCTION

Judge: Mr J. Raine, Renwick

- 75. TUP Shearling and upward.
- 76. EWE Shearling and upward.
- 77. TUP LAMB.
- 78. GIMMER LAMB.

MULES and CROSSBRED SHEEP

Judge: Mr J. Raine, Renwick

- 79. PEN of FIVE GIMMER LAMBS.
- 80. PAIR of GIMMER LAMBS mule.
- 81. SINGLE MULE GIMMER LAMB.
- 82. PAIR of EWES any lowland breed or cross.
- 83. PEN of THREE PRIME LAMBS.

The **G. W. WHITFIELD MEMORIAL TROPHY**
will be awarded to the CHAMPION MULE

VALAIS BLACKNOSE

State if M.V. Accredited

Judge: Mr Adam Kirkbride

- 84. TUP Shearling and upward.
- 85. GIMMER Shearling and upward.
- 86. TUP LAMB.
- 87. GIMMER LAMB.

ANY OTHER CONTINENTAL BREED

State if M.V. Accredited

Judge: Mr K. Holliday, Calderbridge

- 88. TUP Shearling and upward.
- 89. GIMMER Shearling and upward.
- 90. TUP LAMB.
- 91. GIMMER LAMB.

ANY OTHER NATIVE BREED

Judge: Mr K. Holliday, Calderbridge

- 92. TUP Shearling and upward.
- 93. GIMMER Shearling and upward.
- 94. TUP LAMB.
- 95. GIMMER LAMB.

SHEPHERD'S CROOKS & WALKING STICKS

Entry fee 50p taken up to show day

Prize: 1st £3; 2nd £2; 3rd £1

Judge: The President

- 96. SHEPHERD'S CROOK – Horn.
- 97. SHEPHERD'S CROOK – Self-Grown.
- 98. SHEPHERD'S STICK – Horn.
- 99. SHEPHERD'S STICK – Self-Grown.
- 100. ORNAMENTAL STICK – Horn.
- 101. ORNAMENTAL STICK – Self-Grown.

STANFIELD TROPHY awarded to CHAMPION.

VINTAGE MACHINERY

Classes 102 - 107

John Williamson Memorial Trophy

for the Best Exhibit in the Vintage Machinery
to be held for one year

Judge: Mr Edwin Cook, Lamplugh

Schedule available to download from our website
www.ennerdaleshow.co.uk
using the 'applications' button

HORTICULTURAL & INDUSTRIAL SECTION

Chairman: Mrs C. EDGAR

Vice Chairman: Miss C. STROTHER

Entries Secretary

Mrs S. ROPER
Bleak House
Frizington
Cumbria
CA26 3TG

Minutes Secretary: Mrs S. ROPER

(L – Denotes Life Member)

Miss. E. Ackerley

Mrs. V. Astley

Mrs. M. Ayling (L)

Mrs. S. Branney (L)

Miss. P. Bruce (L)

Mrs. R. Crayston (L)

Mrs. J. Fraser

Mrs. J. Greggain

Mrs. J. Hardisty

Ms. S. Hill

Ms. L. Halstead

Mrs. M. Maher

Mrs. A. Maxwell

Mrs. J. Pearson

Mrs. L. Rawling

Mrs. E. Redmayne

Mrs. J. Reed

Mrs. S. Ridding

Mrs. P. Rumney

Mrs. J. Stamper

Mrs. S. Styles

Mrs. K. Thursz

Mrs. J. Trainor

Mrs. E. Vickers (L)

Mrs. J. Vickers (L)

Mrs. D. Watson

Mr. M. Watts

Mrs. S. Watts

Mrs. J. West

Mrs. J. Weston (L)

Mrs. A. Wilson

Ms. B. Wright

Mrs. V. Young

RULES FOR HORTICULTURAL SECTION

1. Open to all comers
2. All Classes 30p per entry except children's classes which are free entry.
3. All exhibits must be the bona fide property of the exhibitor and, except
In classes for Children's flowers, must have been in their possession at least two months prior to the date of the Show.
4. NO EXHIBITOR TO TAKE MORE THAN ONE PRIZE IN ANY ONE CLASS.
5. All exhibits must be staged by 10.30 a.m. on the day of the Show (with the exhibitor's card attached), at which hour the tent will be cleared for judging, and must not be removed before 4.30 p.m.
6. No one allowed in the tent whilst judging is in progress except the Judges and Stewards, who will wear distinctive badges.
7. Subscribers of £10 allowed free entry in all classes.
8. All Classes points - 1st 3 points, 2nd 2 points, 3rd 1 point.

VEGETABLES

Prizes: 1st £2; 2nd £1.50; 3rd £1

1. A SELECTION OF FRUIT FROM THE GARDEN.
2. TWO CHILLIES.
3. THREE ONIONS grown from seed.
4. SIX PODS OF PEAS.
5. SIX PODS OF BEANS.
6. TWO BEETROOT – round.
7. FOUR WHITE ROUND POTATOES.
8. FOUR COLOURED LONG POTATOES.
9. ANY OTHER VEGETABLE not in Schedule.
10. CUCUMBER.
11. THREE COURGETTES.
12. FOUR TOMATOES complete with calyx.
13. SIX CHERRY TOMATOES.
14. ANY WONKY VEGETABLE.

The **J. WRIGLEY TROPHY** will be awarded to the exhibitor from the Parish gaining MOST POINTS in Classes 1 - 14.

PLANTS IN POTS

Prizes: 1st £2; 2nd £1.50; 3rd £1

15. FLOWERING PLANT.
16. FOLIAGE PLANT.
17. FUCHSIA – any variety.
18. A SUCCULENT.
19. AN ORCHID.
20. A HOMEGROWN HERB.

The **N. TODD TROPHY** will be awarded to the exhibitor gaining MOST POINTS in Classes 1 - 20.

CUT FLOWERS

Prizes: 1st £2; 2nd £1.50; 3rd £1

21. ONE STEM FLORIBUNDA ROSE.
22. H.T. ROSE.
23. THREE DAHLIAS any variety.
24. ONE SUNFLOWER.
25. A VASE OF RED, WHITE AND BLUE.
26. THREE STEMS of HOLLYHOCKS.
27. ONE SPIKE GLADIOLUS.
28. MY BEST FLOWER OF THE SEASON.
29. ONE HEAD of HYDRANGEA.
30. THREE MARIGOLDS – any variety.
31. THREE STEMS of ASTER.
32. VASE of SWEET PEAS (trimming allowed) not more than 9 stems.
33. FOUR STEMS of GARDEN FLOWERS – any variety.

The R. S. HUGHES TROPHY

will be awarded to the exhibitor gaining MOST POINTS in classes 15 - 33.
To be held for one year and retained by winning three times.

The N. TODD ROSEBOWL

will be awarded to the exhibitor gaining MOST POINTS in classes 1 - 33.

CHILDREN'S VEGETABLES AND FLOWERS

Entries Free – Open to all comers

Prizes: 1st £1.00; 2nd 60p; 3rd 40p

PLEASE WRITE AGE OF ENTRANT ON EACH ENTRY TICKET IN CHILDREN'S CLASSES.

- 34. A COLLAGE OF NATURAL MATERIALS (age under 8).
- 35. A COLLAGE OF NATURAL MATERIALS (age 8 – 16).

Age 7 years and under

- 36. ARRANGEMENT OF GARDEN FLOWERS IN A JAM JAR.
- 37. A CRESS HEAD in a DECORATED EGG SHELL.
- 38. A CROWN made from FRUIT, VEGETABLES and COCKTAIL STICKS.
- 39. A COLLECTION OF WILD FRUIT AND BERRIES ON A TRAY.

Age 8 years and under 11

- 40. A CROWN made from materials gathered from the HEDGEROW.
- 41. A FARM on a BISCUIT TIN LID.
- 42. A DINOSAUR made from FRUIT, VEGETABLES and COCKTAIL STICKS.
- 43. A COLLECTION of WILD FRUIT and BERRIES labelled on a TRAY.

Age 11 to 16 years

- 44. AN ARRANGEMENT of GARDEN FLOWERS.
- 45. MY BEST HOMEGROWN VEGETABLE.
- 46. A KING made from FRUIT, VEGETABLES and COCKTAIL STICKS.
- 47. A COLLECTION of foraged WILD FRUIT and BERRIES from the hedgerow, labelled with their associated uses on a TRAY.

The VICKERS FAMILY TROPHY

will be awarded to the child gaining MOST POINTS in the
Children's Vegetable and Flowers Section.
To be held for one year.

(1st 3 points; 2nd 2 points; 3rd 1 point).

RULES FOR INDUSTRIAL SECTION

Open to All Comers

1. Exhibitors please note **NO LATE ENTRIES** can be accepted.
2. Last year's prize-winning exhibits debarred.
3. All subject to rules 2, 4, 5, 6 & 7 of the Horticultural Section.

The **BRANNEY PERPETUAL CUP** will be awarded to the exhibitor gaining
MOST POINTS in the INDUSTRIAL SECTION.

To be won three times in succession or four times in all
before becoming the winner's property.

MISS M. HUGHES will give a PRIZE for the winner to keep.

THE WILLIAMSON FAMILY will give a PRIZE for the runner-up to keep.

CHILDREN and YOUNG PERSON'S CRAFT & PRODUCE

Pre-School

48. A DRAWING or PAINTING.
49. A FACE ON A PAPER PLATE.

Age 7 years and under

50. DESIGN and make A MASK.
51. A PAINTED STONE.
52. An ORIGINAL MODEL made from LEGO/DUPLO.
53. A PALACE made from RECYCLED MATERIALS.
54. ILLUSTRATED HANDWRITING – "MY FAVOURITE JOKE".
55. MY FAVOURITE OPEN SANDWICH.

Age 8 years and under 11

56. A ROBOT made from RECYCLED MATERIALS.
57. AN ORIGINAL LEGO MODEL.
58. A MIXED MEDIA PICTURE of ENNERDALE.
59. FOUR PIECES OF TRAYBAKE.
60. ILLUSTRATED HANDWRITING – “MY FAVOURITE JOKE”.
61. FOUR HOMEMADE MUFFINS.

Age 11 to 16 years

62. A DIORAMA of MY FAVOURITE BOOK.
63. A PHOTOGRAPH of THE NATURAL WORLD.
64. A PENCIL DRAWING – A4 size.
65. A HOMEMADE 6” PIZZA.
66. A POSTER of ENNERDALE SHOW.
67. FOUR HOMEMADE DECORATED CUPCAKES.

Any Age up to 19 years

68. A PIECE of ART or CRAFTWORK by a person up to 19 years of age.

THE R.F. DICKINSON MEMORIAL CUP

will be awarded to the **BEST ART & CRAFT EXHIBIT** entered by a person under 19 years of age on Show Day.

The exhibit must be the individual work of the entrant.

The exhibit may have been previously entered in a show class.

Please display the age of entrant clearly on each entry ticket. (Two entries limit).

All 1st prize winning entries in Classes 48 – 68 will automatically be entered for the Dickinson Cup

The **F. WILLIAMSON PERPETUAL CUP** will be awarded to the exhibitor gaining MOST POINTS in classes 48 – 68.

(Children’s and Young Person’s Craft & Produce Section)

HANDICRAFTS

(Craft may be donated for contributions towards show funds)

69. HAND KNITTED GARMENT for a BABY/TODDLER up to 2 years of age.
70. HAND KNITTED SOFT TOY.
71. HAND KNITTED ITEM/S to be donated to the SPECIAL CARE BABY UNIT at West Cumberland Hospital.
72. HAND KNITTED GARMENT in any PLY.
73. HAND KNITTED ARTICLE suitable for OPERATION CHRISTMAS CHILD SHOEBOX.
74. ANY ARTICLE MADE FROM FELL WOOL.
75. A HAND MADE ITEM made from FELTED WOOL (needle or wet felt).
76. A HAND CROCHETED ARTICLE.
77. A LENGTH OF HOMEMADE BUNTING (maximum length 2 metres).
78. A SOFT TOY (Sewn from material).
79. A HOMEMADE RAG RUG.
80. ANY ARTICLE in RECYCLED MATERIALS (please state what has been recycled).
81. A HOMEMADE BOOKMARK.
82. A HOMEMADE ARTICLE suitable for a GIFT STALL (up to the saleable value of £10).
83. A HOMEMADE CUSHION.
84. ANY EMBROIDERED ARTICLE (not cross stitch).
85. ANY ARTICLE in CROSS STITCH.
86. A HOMEMADE CHRISTMAS CARD.
87. ANY CANDLESTICK.
88. A small GIFT WRAPPED PARCEL.
89. AN EXHIBIT of CRAFTWORK by a person over 60 years of age.
90. A DECORATED COAT HANGER.

THE CENTENARY PERPETUAL TROPHY

will be awarded to the Best Handicraft Entry

THE ESTHER LAWSON PERPETUAL CUP

will be awarded to the exhibitor gaining MOST POINTS in classes 69 - 70.

PHOTOGRAPHY & ARTWORK

Maximum size for photos 5" x 7½"

91. A HOLIDAY PHOTO produced by a person under 16 years of age.
92. A COLOURED photo "LAKESIDE".
93. A MOUNTED photo taken in the Parishes of Lamplugh and Ennerdale & KINNISIDE during "WINTER".
94. A photo of a "ROCKPOOL" (North- West Water Trophy).
95. A FAVOURITE photo with a "CAPTION".
96. A PICTURE in WATERCOLOUR/PASTELS.
97. A MIXED MEDIA WORK OF ART.
98. AN ORIGINAL WORK OF ART by the Exhibitor.

THE NICHOLSON PERPETUAL TROPHY

will be awarded to the Exhibitor gaining MOST POINTS in classes 91 - 98.

FLOWER ARRANGEMENTS

99. An arrangement of "FLOWERS" (foliage allowed).
100. An arrangement of "GREENERY".
101. An arrangement in celebration of the "CORONATION".
102. An arrangement in "SHOT GLASS".
103. A "FLOATING" arrangement.

THE S.R. TOWNEND SHIELD

will be awarded for BEST FLORAL ART EXHIBIT in classes 99 - 103.

THE MISS M. RAWLING MEMORIAL TROPHY

will be awarded to the exhibitor gaining MOST POINTS in Classes 69 – 103.

PRODUCE

(Produce may be donated for donations towards Show Funds)

104. SIX HEN EGGS White or Coloured.
105. A BROWN LOAF.
106. A SOURDOUGH LOAF.
107. ANY LOAF made in a BREADMAKING MACHINE.
108. TWO PIECES of BREAKFAST BAR.
109. FOUR MUFFINS.
110. FOUR FRUIT SCONES.
111. FOUR SAVOURY SCONES.
112. FOUR SHORTBREAD BISCUITS.

113. FOUR ROCK BUNS.
114. DARK FRUIT LOAF.
115. THREE SQUARES of GINGERBREAD.
116. A CAKE made with a VEGETABLE INGREDIENT (please state vegetable used).
117. A PLATE CAKE.
118. CHOCOLATE SPONGE – filled, not decorated (to be baked in one tin).
119. FOUR slices of BANANA BREAD.
120. FOUR pieces of FLAPJACK.
121. A “SHOWSTOPPER” CAKE (decoration only to be judged).
122. FOUR PIECES OF TRAYBAKE.
123. FOUR COOKIES.
124. SPONGE CAKE – no filling.
125. GLUTEN FREE CAKE.
126. CHEESECAKE.
127. A DIABETIC SNACK/TREAT.
128. QUICHE.
129. FOUR VEGGIE ROLLS.
130. FOUR SAUSAGE ROLLS.
131. A DISH OF COLESLAW.
132. A JAR OF CHUTNEY in a screw top jar.
133. RUM BUTTER.
134. LEMON CHEESE.
135. JAR of STRAWBERRY JAM.
136. JAR of RASPBERRY JAM.
137. JAR of BLACKCURRANT JAM.
138. JAR of MARMALADE.
139. SIX HOMEMADE TRUFFLES.
140. A HOMEMADE SOFT DRINK.
141. A HOMEMADE ALCOHOLIC DRINK.

The Mrs E. RAPLEY CUP

will be awarded to the exhibitor gaining MOST POINTS in Classes 104 – 141.
TO BE WON THREE TIMES IN SUCCESSION OR FOUR TIMES IN ALL BEFORE
BECOMING THE WINNER’S PROPERTY.

The TOM TUOHY CUP

Re-Presented by MRS. J. VICKERS will be awarded for the
BEST PRODUCE EXHIBIT
in Classes 104 – 141.
To be held for one year.

**CRAFT AND PRODUCE MAY BE DONATED FOR
CONTRIBUTIONS TOWARDS SHOW FUNDS**

Ennerdale & Kinniside Horticultural & Agricultural Society

CPH Number: 08/012/8000

AGRICULTURAL ENTRY FORM

ENTRIES CLOSE Wednesday 16th August 2023

General Secretary

Mr W. RAWLING, M.B.E.

Farthwaite, Haile, Egremont, Cumbria, CA22 2PF Tel: 01946 822878

Horse Entries Secretary

Mrs N. ROWSON

Riverside, Ennerdale, Cleator, Cumbria, CA23 3AP Tel: 01946 861722

Kindly enter the following exhibits at your show on 30th August 2023

NAME

ADDRESS

.....

.....

EMAIL

I agree to abide by the ruling of the committee and the Rules of the Society
on any point that may arise

Class No.	No. of Entries	Class No.	No. of Entries

I enclose Entry Fee £..... or I have paid my subscription
(Agricultural Section minimum £10.)

to Mr/Mrs/Miss.....

*Although every care will be taken, the Committee cannot be held responsible
for accidental damage to, or loss of exhibits*

**If you prefer, you can hand this entry form
in at any of the following locations:**

THE GATHER, ENNERDALE.

THE FOX AND HOUNDS, ENNERDALE.

**J. EDGAR & SON,
DALESIDE GARAGE,
ROWRAH**

**ENNERDALE CRAFT BREWERY,
ROWRAH**

Ennerdale & Kinniside Horticultural & Agricultural Society

CPH Number: 08/012/8000

HORTICULTURAL & INDUSTRIAL ENTRY FORM

ENTRIES CLOSE Wednesday 16th August 2023

General Secretary

Mr W. RAWLING, M.B.E.

Farthwaite, Haile, Egremont, Cumbria, CA22 2PF Tel: 01946 822878

Horticultural & Industrial Entries Secretary

Mrs S. ROPER

Bleak House, Frizington, Cumbria, CA26 3TG Tel: 01946 811306

Kindly enter the following exhibits at your show on 30th August 2023

NAME

ADDRESS

.....

EMAIL

I agree to abide by the ruling of the committee and the Rules of the Society
on any point that may arise

Class No.	No. of Entries	Class No.	No. of Entries

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ROWRAH**